# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

# SCHEDULE 13G/A (Rule 13d-102)

# INFORMATION TO BE INCLUDED IN STATEMENTS FILED PURSUANT TO $\S$ 240.13d-1(b), (c) AND (d) AND AMENDMENTS THERETO FILED PURSUANT TO $\S$ 240.13d-2

# UNDER THE SECURITIES EXCHANGE ACT OF 1934

(Amendment No. 5)\*

|          |                                                                                                             |                  |        | Enerpac Tool Group Corp.                                              |                |             |                |                    |
|----------|-------------------------------------------------------------------------------------------------------------|------------------|--------|-----------------------------------------------------------------------|----------------|-------------|----------------|--------------------|
|          |                                                                                                             |                  |        | (Name of Issuer)                                                      |                |             |                |                    |
|          |                                                                                                             |                  |        | Class A Common Stock                                                  |                |             |                |                    |
|          |                                                                                                             |                  |        | (Title of Class of Securities)                                        |                |             |                |                    |
|          |                                                                                                             |                  |        | 00508X203                                                             |                |             |                |                    |
|          |                                                                                                             |                  |        | (CUSIP Number)                                                        |                |             |                |                    |
|          |                                                                                                             |                  |        | December 31, 2023                                                     |                |             |                |                    |
|          |                                                                                                             | (D               | Date o | of Event Which Requires Filing of this Statement)                     |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| Check t  | he appropriate box to designate the rule pursuant to                                                        | which this Scl   | chedu  | le is filed:                                                          |                |             |                |                    |
|          | [X] Rule 13d-1(b)                                                                                           |                  |        |                                                                       |                |             |                |                    |
|          | [ ] Rule 13d-1(c)<br>[ ] Rule 13d-1(d)                                                                      |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| * The re | emainder of this cover page shall be filled out for a                                                       | reporting perso  | son's  | initial filing on this form with respect to the subject class of secu | urities, and f | or any subs | sequent amer   | ndment containing  |
| informa  | tion which would alter the disclosures provided in                                                          | a prior cover pa | page.  |                                                                       |                |             |                |                    |
| The info | ormation required in the remainder of this cover pagilities of that section of the Act but shall be subject | ge shall not be  | e deer | ned to be "filed" for the purpose of Section 18 of the Securities I   | Exchange A     | ct of 1934  | ("Act") or otl | nerwise subject to |
| the naoi | inities of that section of the 7ect out shall be subject                                                    | to an other pro  | OVISIO | ins of the Act (nowever, see the Potes).                              |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| CUSIP    | No. 00508X203 13G/A                                                                                         | <b>L</b>         |        |                                                                       |                |             |                | Page 2 of 13       |
| (1)      | Names of Reporting Persons                                                                                  |                  |        |                                                                       |                |             |                |                    |
|          | Clarkston Capital Partners, LLC                                                                             |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| (2)      | Check the Appropriate Box if a Member of a                                                                  | Group (see ins   | nstruc | tions)                                                                |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                | (a)<br>(b)  | []             |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| (3)      | SEC Use Only                                                                                                |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
| (4)      | Citizenship or Place of Organization                                                                        |                  |        |                                                                       |                |             |                |                    |
|          | Michigan limited liability company                                                                          |                  |        |                                                                       |                |             |                |                    |
|          |                                                                                                             |                  |        |                                                                       |                |             |                |                    |
|          | Number of                                                                                                   | (5)              |        | Sole Voting Power                                                     |                |             |                | 0                  |
|          | Shares<br>Beneficially                                                                                      |                  |        |                                                                       |                |             |                |                    |
|          | Owned by<br>Each                                                                                            | (6)              |        | Shared Voting Power                                                   |                |             |                | 0                  |
|          | Reporting<br>Person                                                                                         |                  |        |                                                                       |                |             |                |                    |
|          | With                                                                                                        |                  |        |                                                                       |                |             |                |                    |

|         |                                                   | (7)                                               | Sole Dispositive Power        | 0            |  |  |  |  |  |
|---------|---------------------------------------------------|---------------------------------------------------|-------------------------------|--------------|--|--|--|--|--|
|         |                                                   | (8)                                               | Shared Dispositive Power      | 0            |  |  |  |  |  |
| (9)     | Aggregate Amount Beneficially Owned by Each       | Reporting Per                                     | rson                          |              |  |  |  |  |  |
| (10)    | Check Box if the Aggregate Amount in Row (9)      | Excludes Cert                                     | ain Shares (see instructions) | []           |  |  |  |  |  |
| (11)    | Percent of Class Represented by Amount in Row     | Percent of Class Represented by Amount in Row (9) |                               |              |  |  |  |  |  |
|         | 0%                                                |                                                   |                               |              |  |  |  |  |  |
| (12)    | Type of Reporting Person (see instructions)       |                                                   |                               |              |  |  |  |  |  |
|         | IA                                                |                                                   |                               |              |  |  |  |  |  |
|         |                                                   |                                                   |                               |              |  |  |  |  |  |
|         |                                                   |                                                   |                               |              |  |  |  |  |  |
| CUSIP ! | No. 00508X203 13G/A                               |                                                   |                               | Page 3 of 13 |  |  |  |  |  |
| (1)     | Names of Reporting Persons                        |                                                   |                               |              |  |  |  |  |  |
|         | Clarkston Companies, Inc.                         |                                                   |                               |              |  |  |  |  |  |
| (2)     | Check the Appropriate Box if a Member of a Gro    | oup (see instru                                   | (a) [ ] (b) [ ]               |              |  |  |  |  |  |
| (3)     | SEC Use Only                                      |                                                   |                               |              |  |  |  |  |  |
| (4)     | Citizenship or Place of Organization              |                                                   |                               |              |  |  |  |  |  |
|         | Michigan corporation                              |                                                   |                               |              |  |  |  |  |  |
|         | Number of<br>Shares                               | (5)                                               | Sole Voting Power             | 0            |  |  |  |  |  |
|         | Beneficially Owned by Each Reporting Person With  | (6)                                               | Shared Voting Power           | 0            |  |  |  |  |  |
|         |                                                   | (7)                                               | Sole Dispositive Power        | 0            |  |  |  |  |  |
|         |                                                   | (8)                                               | Shared Dispositive Power      | 0            |  |  |  |  |  |
| (9)     | Aggregate Amount Beneficially Owned by Each       | Reporting Per                                     | rson                          |              |  |  |  |  |  |
|         | 0                                                 |                                                   |                               |              |  |  |  |  |  |
| (10)    | Check Box if the Aggregate Amount in Row (9)      | Excludes Cert                                     | ain Shares (see instructions) | []           |  |  |  |  |  |
| (11)    | Percent of Class Represented by Amount in Row (9) |                                                   |                               |              |  |  |  |  |  |
|         | 0%                                                |                                                   |                               |              |  |  |  |  |  |
| (12)    | Type of Reporting Person (see instructions)       |                                                   |                               |              |  |  |  |  |  |

HC, CO

| CUSIP No | o. 00508X203                                                                          | 13G/A                           |        |                              |  |            |    | Page 4 of 13 |  |  |  |
|----------|---------------------------------------------------------------------------------------|---------------------------------|--------|------------------------------|--|------------|----|--------------|--|--|--|
| (1)      | Names of Reporting Persons                                                            |                                 |        |                              |  |            |    |              |  |  |  |
|          | Modell Capital LLC                                                                    |                                 |        |                              |  |            |    |              |  |  |  |
| (2)      | Check the Appropriate Box if                                                          | f a Member of a Group (see inst | struct | ions)                        |  | (a)<br>(b) | [] | •            |  |  |  |
| (3)      | SEC Use Only                                                                          |                                 |        |                              |  |            |    |              |  |  |  |
| (4)      | Citizenship or Place of Organization                                                  |                                 |        |                              |  |            |    |              |  |  |  |
|          | Michigan limited liability con                                                        | mpany                           |        |                              |  |            |    |              |  |  |  |
|          | Number of<br>Shares                                                                   | (5)                             |        | Sole Voting Power            |  |            |    | 0            |  |  |  |
|          | Beneficially Owned by Each Reporting Person With                                      | (6)                             |        | Shared Voting Power          |  |            |    | 0            |  |  |  |
|          |                                                                                       | (7)                             |        | Sole Dispositive Power       |  |            |    | 0            |  |  |  |
|          |                                                                                       | (8)                             |        | Shared Dispositive Power     |  |            |    | 0            |  |  |  |
| (9)      | Aggregate Amount Beneficially Owned by Each Reporting Person                          |                                 |        |                              |  |            |    |              |  |  |  |
|          | 0                                                                                     |                                 |        |                              |  |            |    |              |  |  |  |
| (10)     | Check Box if the Aggregate A                                                          | Amount in Row (9) Excludes Ce   | Certai | in Shares (see instructions) |  |            |    | [ ]          |  |  |  |
| (11)     | Percent of Class Represented by Amount in Row (9)                                     |                                 |        |                              |  |            |    |              |  |  |  |
|          | 0%                                                                                    |                                 |        |                              |  |            |    |              |  |  |  |
| (12)     | Type of Reporting Person (see                                                         | ee instructions)                |        |                              |  |            |    |              |  |  |  |
|          | HC, OO                                                                                |                                 |        |                              |  |            |    |              |  |  |  |
|          |                                                                                       |                                 |        |                              |  |            |    |              |  |  |  |
|          |                                                                                       |                                 |        |                              |  |            |    |              |  |  |  |
| CUSIP No | o. 00508X203                                                                          | 13G/A                           |        |                              |  |            |    | Page 5 of 13 |  |  |  |
| (1)      | Names of Reporting Persons                                                            |                                 |        |                              |  |            |    |              |  |  |  |
|          | Jeffrey A. Hakala                                                                     |                                 |        |                              |  |            |    |              |  |  |  |
| (2)      | Check the Appropriate Box if a Member of a Group (see instructions)  (a) [ ]  (b) [ ] |                                 |        |                              |  |            |    |              |  |  |  |
| (3)      | SEC Use Only                                                                          |                                 |        |                              |  |            |    |              |  |  |  |

(4)

Citizenship or Place of Organization

| ı | nı | ted | Stat | PC 0. | t Δ | merica |  |
|---|----|-----|------|-------|-----|--------|--|
|   |    |     |      |       |     |        |  |

|         | Number of Shares Beneficially Owned by Each Reporting Person With                       | (5) Sole Voting Power                        |  |  | 0            |  |  |
|---------|-----------------------------------------------------------------------------------------|----------------------------------------------|--|--|--------------|--|--|
|         |                                                                                         | (6) Shared Voting Power                      |  |  | 0            |  |  |
|         |                                                                                         | (7) Sole Dispositive Power                   |  |  | 0            |  |  |
|         |                                                                                         | (8) Shared Dispositive Power                 |  |  | 0            |  |  |
| (9)     | Aggregate Amount Beneficially Owned by Ea                                               | h Reporting Person                           |  |  |              |  |  |
| (10)    | Check Box if the Aggregate Amount in Row (9) Excludes Certain Shares (see instructions) |                                              |  |  |              |  |  |
| (11)    | Percent of Class Represented by Amount in Re                                            | at of Class Represented by Amount in Row (9) |  |  |              |  |  |
| (12)    | Type of Reporting Person (see instructions)  HC, IN                                     |                                              |  |  |              |  |  |
| CUSIP N | No. 00508X203 13G/A  Names of Reporting Persons  Gerald W. Hakala                       |                                              |  |  | Page 6 of 13 |  |  |
| (2)     | Check the Appropriate Box if a Member of a Group (see instructions)  (a) [ ] (b) [ ]    |                                              |  |  |              |  |  |
| (3)     | SEC Use Only                                                                            |                                              |  |  |              |  |  |
| (4)     | Citizenship or Place of Organization United States of America                           |                                              |  |  |              |  |  |
|         | Number of<br>Shares                                                                     | (5) Sole Voting Power                        |  |  | 0            |  |  |
|         | Beneficially Owned by Each Reporting Person With                                        | (6) Shared Voting Power                      |  |  | 0            |  |  |
|         |                                                                                         | (7) Sole Dispositive Power                   |  |  | 0            |  |  |
|         |                                                                                         | (8) Shared Dispositive Power                 |  |  | 0            |  |  |
| (9)     | Aggregate Amount Beneficially Owned by Ea                                               | h Reporting Person                           |  |  |              |  |  |

| (11)      | Percent of Class Represented by Amount in Row (9)                                      |            |                                |            |    |              |  |  |
|-----------|----------------------------------------------------------------------------------------|------------|--------------------------------|------------|----|--------------|--|--|
|           | 0%                                                                                     |            |                                |            |    |              |  |  |
| (12)      | Type of Reporting Person (see instructions)                                            |            |                                |            |    |              |  |  |
| (12)      | HC, IN                                                                                 |            |                                |            |    |              |  |  |
|           | IIC, IN                                                                                |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
| CUSIP No. | 00508X203 13G/A                                                                        |            |                                |            |    | Page 7 of 13 |  |  |
| (1)       | Names of Reporting Persons                                                             |            |                                |            |    |              |  |  |
|           | Jeremy J. Modell                                                                       |            |                                |            |    |              |  |  |
| (2)       | Check the Appropriate Box if a Member of a Group (                                     | (see instr | uctions)                       |            |    |              |  |  |
| (-)       |                                                                                        | (0.00      |                                | (a)<br>(b) | [] |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
| (3)       | SEC Use Only                                                                           |            |                                |            |    |              |  |  |
| (4)       | Citizenship or Place of Organization                                                   |            |                                |            |    |              |  |  |
|           | United States of America                                                               |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
|           | Number of<br>Shares<br>Beneficially<br>Owned by<br>Each<br>Reporting<br>Person<br>With | (5)        | Sole Voting Power              |            |    | 0            |  |  |
|           |                                                                                        | (6)        | Shared Voting Power            |            |    | 0            |  |  |
|           |                                                                                        | (0)        | Shared voting rower            |            |    |              |  |  |
|           |                                                                                        | (7)        | Sole Dispositive Power         |            |    | 0            |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
|           |                                                                                        | (8)        | Shared Dispositive Power       |            |    | 0            |  |  |
| (9)       | Aggregate Amount Beneficially Owned by Each Rep                                        | orting Pe  | erson                          |            |    |              |  |  |
|           | 0                                                                                      |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
| (10)      | Check Box if the Aggregate Amount in Row (9) Exc                                       | ludes Cei  | tain Shares (see instructions) |            |    | [ ]          |  |  |
| (11)      | Percent of Class Represented by Amount in Row (9)                                      |            |                                |            |    |              |  |  |
|           | 0%                                                                                     |            |                                |            |    |              |  |  |
|           |                                                                                        |            |                                |            |    |              |  |  |
| (12)      | Type of Reporting Person (see instructions)                                            |            |                                |            |    |              |  |  |
|           | HC, IN                                                                                 |            |                                |            |    |              |  |  |

| Item 1(b). | Address of Issuer's Principal Executive Offices:                                                                                                                                                                                                                                                             |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | N86 W12500 Westbrook Crossing, Menomonee Falls, WI 53051                                                                                                                                                                                                                                                     |
| Item 2(a). | Name of Person Filing:                                                                                                                                                                                                                                                                                       |
|            | This Schedule 13G/A is filed jointly pursuant to that certain Joint Filing Agreement filed herewith as Exhibit 99.1 by:  (1) Clarkston Capital Partners, LLC ("CCP")  (2) Clarkston Companies, Inc. ("CC")  (3) Modell Capital LLC ("MC")  (4) Jeffrey A. Hakala  (5) Gerald W. Hakala  (6) Jeremy J. Modell |
| Item 2(b). | Address of Principal Business Office or, if none, Residence:                                                                                                                                                                                                                                                 |
|            | 91 West Long Lake Road, Bloomfield Hills, MI 48304                                                                                                                                                                                                                                                           |
| Item 2(c). | Citizenship:                                                                                                                                                                                                                                                                                                 |
|            | CCP and MC are Michigan limited liability companies. CC is a Michigan corporation. Jeffrey A. Hakala, Gerald W. Hakala, and Jeremy J. Modell (the "Individual Reporting Persons") are citizens of the United States of America.                                                                              |
| Item 2(d). | Title of Class of Securities:                                                                                                                                                                                                                                                                                |
|            | Class A Common Stock, par value \$0.20 per share                                                                                                                                                                                                                                                             |
| Item 2(e). | CUSIP Number:                                                                                                                                                                                                                                                                                                |
|            | 00508X203                                                                                                                                                                                                                                                                                                    |
|            |                                                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                              |
|            |                                                                                                                                                                                                                                                                                                              |
|            | Page 8 of 13                                                                                                                                                                                                                                                                                                 |
|            |                                                                                                                                                                                                                                                                                                              |
|            | If this Statement is filed pursuant to §§240.13d-1(b) or 240.13d-2(b) or (c), check whether the person filing is a:                                                                                                                                                                                          |
| Item 3.    |                                                                                                                                                                                                                                                                                                              |
|            | (a) [ ] Broker or dealer registered under section 15 of the Act (15 U.S.C. 78o).                                                                                                                                                                                                                             |
|            | (b) [ ] Bank as defined in section 3(a)(6) of the Act (15 U.S.C. 78c).                                                                                                                                                                                                                                       |
|            | (c) [ ] Insurance company as defined in section 3(a)(19) of the Act (15 U.S.C. 78c).                                                                                                                                                                                                                         |
|            | (d) [ ] Investment company registered under section 8 of the Investment Company Act of 1940 (15 U.S.C. 80a-8).                                                                                                                                                                                               |
|            | (e) [X] An investment advisor in accordance with §240.13d-1(b)(1)(ii)(E);                                                                                                                                                                                                                                    |
|            | (f) [ ] An employee benefit plan or endowment fund in accordance with §240.13d-1(b)(1)(ii)(F);                                                                                                                                                                                                               |
|            | (g) [X] A parent holding company or control person in accordance with §240.13d-1(b)(1)(ii)(G);                                                                                                                                                                                                               |
|            | (h) [ ] A savings association as defined in Section 3(b) of the Federal Deposit Insurance Act (12 U.S.C. 1813);                                                                                                                                                                                              |
|            | (i) [ ] A church plan that is excluded from the definition of an investment company under section 3(c)(14) of the Investment Company Act of 1940 (15 U.S.C. 80a-3);                                                                                                                                          |
|            | (j) [ ] A non-U.S. institution in accordance with § 240.13d-1(b)(1)(ii)(J);                                                                                                                                                                                                                                  |
|            | (k) [ ] Group, in accordance with §240.13d-1(b)(1)(ii)(K).                                                                                                                                                                                                                                                   |
| Itom 4     | Ourorchin                                                                                                                                                                                                                                                                                                    |

#### Item 4. Ownership.

CCP is an investment adviser. Collectively, the securities reported in this Schedule 13G/A are held in the accounts of CCP's discretionary clients or in an account over which a control person of CCP has beneficial ownership. The sole members of CCP are CC and MC. The sole owners of CC are Jeffrey A. Hakala and Gerald W. Hakala. The sole member of MC is the Jeremy J. Modell Revocable Living Trust.

(a) Amount Beneficially Owned:

CCP is the beneficial owner of 0 shares of Common Stock;

CC is the beneficial owner of 0 shares of Common Stock;

MC is the beneficial owner of 0 shares of Common Stock:

Jeffrey A. Hakala is the beneficial owner of 0 shares of Common Stock;

Gerald W. Hakala is the beneficial owner of 0 shares of Common Stock; and

Jeremy J. Modell is the beneficial owner of 0 shares of Common Stock.

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#### (b) Percent of Class:

CCP is the beneficial owner of 0% of the outstanding shares of Common Stock;

CC is the beneficial owner of 0% of the outstanding shares of Common Stock;

MC is the beneficial owner of 0% of the outstanding shares of Common Stock;

Jeffrey A. Hakala is the beneficial owner of 0% of the outstanding shares of Common Stock;

Gerald W. Hakala is the beneficial owner of 0% of the outstanding shares of Common Stock; and

Jeremy J. Modell is the beneficial owner of 0% of the outstanding shares of Common Stock.

#### (c) Number of shares as to which such person has:

(i) Sole power to vote or to direct the vote:

Each of CCP, CC, MC and the Individual Reporting Persons has the sole power to vote or direct the vote over  $\theta$  shares of Common Stock.

(ii) Shared power to vote or to direct the vote:

CCP has the shared power to vote or to direct the vote over 0 shares of Common Stock;

CC has the shared power to vote or to direct the vote over 0 shares of Common Stock;

MC has the shared power to vote or to direct the vote over 0 shares of Common Stock;

Jeffrey A. Hakala has the shared power to vote or to direct the vote over 0 shares of Common Stock;

 $Gerald\ W.\ Hakala\ has\ the\ shared\ power\ to\ vote\ or\ to\ direct\ the\ vote\ over\ 0\ shares\ of\ Common\ Stock;\ and$ 

Jeremy J. Modell has the shared power to vote or to direct the vote over 0 shares of Common Stock.

(iii) Sole power to dispose or to direct the disposition of:

Each of CCP, CC, MC and the Individual Reporting Persons has the sole power to dispose or direct the disposition of 0 shares of Common Stock.

(iv) Shared power to dispose or to direct the disposition of:

CCP has the shared power to dispose or to direct the disposition of 0 shares of Common Stock;

CC has the shared power to dispose or to direct the disposition of 0 shares of Common Stock;

MC has the shared power to dispose or to direct the disposition of 0 shares of Common Stock;

Jeffrey A. Hakala has the shared power to dispose or to direct the disposition of 0 shares of Common Stock;

 $Gerald\ W.\ Hakala\ has\ the\ shared\ power\ to\ dispose\ or\ to\ direct\ the\ disposition\ of\ 0\ shares\ of\ Common\ Stock;\ and$ 

 $\label{eq:composition} \mbox{Jeremy J. Modell has the shared power to dispose or to direct the disposition of 0 shares of Common Stock.}$ 

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# Item 5. Ownership of Five Percent or Less of a Class.

If this statement is being filed to report the fact that as of the date hereof the reporting person has ceased to be the beneficial owner of more than five percent of the class of securities, check the following [X].

# Item 6. Ownership of More than Five Percent on Behalf of Another Person.

The shares reported in this statement have been purchased by CCP on behalf of CCP's discretionary clients or by a control person of CCP in an account over which such control person has beneficial ownership. CCP's clients have the right to receive or the power to direct the receipt of dividends from, or the proceeds from the sale of such securities held in their accounts, subject to CCP's general authority to invest and reinvest the assets in each account under its management.

# Item 7. Identification and Classification of the Subsidiary Which Acquired the Security Being Reported on by the Parent Holding Company.

With respect to CC, MC and the Individual Reporting Persons, see Item 4.

#### Item 8. Identification and Classification of Members of the Group.

Not applicable.

# Item 9. Notice of Dissolution of Group.

Not applicable.

#### Item 10. Certification.

By signing below I certify that, to the best of my knowledge and belief, the securities referred to above were acquired and are held in the ordinary course of business and were not acquired and are not held for the purpose of or with the effect of changing or influencing the control of the issuer of the securities and were not acquired and are not held in connection with or as a participant in any transaction having that purpose or effect, other than activities solely in connection with a nomination under §240.14a-11.

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### SIGNATURE

After reasonable inquiry and to the best of my knowledge and belief, I certify that the information set forth in this statement is true, complete and correct.

# CLARKSTON CAPITAL PARTNERS, LLC

| By:                    | /s/ Jeffrey A. Hakala                        | February 7, 2024 |
|------------------------|----------------------------------------------|------------------|
| Name:                  | Jeffrey A. Hakala                            | -                |
| Title:                 | Chief Executive Officer                      |                  |
| CLARKST                | ON COMPANIES, INC.                           |                  |
| By:                    | /s/ Jeffrey A. Hakala                        | February 7, 2024 |
| Name:                  | Jeffrey A. Hakala                            | -                |
| Title:                 | Chief Executive Officer and President        |                  |
| MODELL                 | CAPITAL LLC                                  |                  |
|                        |                                              |                  |
| By:<br>Name:<br>Title: | /s/ Jeremy J. Modell Jeremy J. Modell Member | February 7, 2024 |
| JEFFREY                | A. HAKALA                                    |                  |
| By:                    | /s/ Jeffrey A. Hakala                        | February 7, 2024 |
| Name:                  | Jeffrey A. Hakala                            | -                |
| GERALD                 | W. HAKALA                                    |                  |
| By:                    | /s/ Gerald W. Hakala                         | February 7, 2024 |
| Name:                  | Gerald W. Hakala                             | <del>-</del>     |

 By:
 /s/ Jeremy J. Modell

 Name:
 Jeremy J. Modell

February 7, 2024

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# LIST OF EXHIBITS

# **Exhibit No. Description**

<u>Joint Filing Agreement</u> (incorporated by reference to Exhibit 99.1 to the Schedule 13G filed by the Reporting Persons on February 16, 2021).

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